



## FRANK A. DIEKMANN

### GRANITE STATE DETACHMENT #542 ACADEMIC SCHOLARSHIP

#### *Administrative Procedure 2.7*

#### **Section One - Purpose**

The Granite State Detachment (GSD) #542 – Marine Corps League has established the **Frank A. Diekmann Granite State Detachment #542 Academic Scholarship** to provide, to qualified applicants who are pursuing an undergraduate degree, and will be enrolled as a full-time student (12 semester hours minimum) **at an accredited undergraduate institution listed in the College Navigator <https://nces.ed.gov/globallocator/>**.

The Scholarship will only be awarded for a maximum of four (4) years and must be reapplied for each year (The scholarship does not have to be in consecutive years). Please see Section Two, Eligibility below to determine who may apply.

#### **Section Two - Eligibility**

The following classes of individuals will be considered for the scholarship:

- A. Paid members of the Marine Corps League or paid members of the Marine Corps League Auxiliary in good standing.
- B. Spouses, Children, Stepchildren, Grandchildren and Great Grandchildren of paid members of the Marine Corps League or paid members of the Marine Corps League Auxiliary in good standing.
- C. Spouses, Children, Stepchildren, Grandchildren and Great Grandchildren of U.S. Marines, FMF Navy Corpsmen and Navy Chaplains (both Active and Reserve Components).
- D. Spouses, Children, Stepchildren, Grandchildren and Great Grandchildren of Veterans from any branch of the U. S. Military who have a legal residence for the scholarship year in the area of GSD membership coverage.

- E. Members of a Young Marines or Reserve Officer Training Corps (ROTC) unit who have a legal residence for the scholarship year in the area of GSD membership or attend meetings regularly held in the area of membership for the GSD as define in Section Three, below.
- F. The above students must currently have a Cumulative unweighted GPA of at least 3.0 on a 4.0 scale.

## **Section Three - Area of Coverage**

**The area of membership coverage for the GSD is for the following New Hampshire towns:**

### **Hillsborough County**

Amherst, Antrim, Bedford, Bennington, Deering, Frankestown, Goffstown, Greenfield, Hillsborough, Litchfield, Lyndeborough, Manchester, Merrimack, Mont Vernon, New Boston, Weare, Windsor

### **Merrimack County**

Hooksett

### **Rockingham County**

Auburn, Candia, Chester, Derry, Fremont, Hampstead, Londonderry, Raymond, Sandown

## **Section Four – Funding**

The **Frank A. Diekmann Granite State Detachment #542 Scholarship Fund** will provide financial assistance in accordance with the availability of funds in this account without any restrictions due to gender, religion, color, or national origin.

**The base award will be determined annually** but may be modified on an annual basis as determined by a vote of the GSD membership. The scholarship will be made payable to each award recipient and to each recipient's institution of higher learning.

## **Section Five – Scholarship Committee**

The GSD Commandant will appoint a three person scholarship committee **by the October Detachment meeting** at which time one of the committee members will be selected as committee chair. The committee's purpose will be to select a candidate or candidates for receipt of a GSD scholarship. If the committee receives an application from a kinship relative of a committee member, that member shall resign from the committee, and the Commandant will appoint a new member to the committee.

## **Section Six – Administration**

In accordance with the National Marine Corps League By-laws, funds specified for the **Frank A. Diekmann Granite State Detachment #542 Academic Scholarship** will be deposited

with the detachment's funds, but recorded separately for record, interest, accounting and disbursements.

GSD members are hereby authorized and empowered to solicit and accept funds for the **Frank A. Diekmann Granite State Detachment #542 Academic Scholarship fund.**

Committee members will serve without recompense.

**In January of each year**, a representative of the scholarship committee will contact the Commander(s) of any ROTC unit in the GSD area of coverage, advise them of the scholarship and supply appropriate instructions and application forms **(See Section Seven)**. **Also, in January**, notice of the scholarship will be published on the **GSD Facebook page**.

Notice is to also be sent to all members of the GSD advising them that a scholarship is to be granted by the detachment to a relative of theirs **as defined in Section Two – C**.

Applications for scholarship are to be completed and sent to the Chairman of the Scholarship Committee with a **post mark no later than 15 May** of the year in which the scholarship will be granted. Scholarship applications will be recorded in a log noting the date of receipt. Applications will be maintained by the committee for one year until the next application cycle begins.

**Following receipt of the applications the committee will meet and make a selection for the scholarship by 1 June.**

Under no circumstances shall any specific information tendered by the applicant be viewed or discussed by anyone other than the committee members without the applicant's approval.

Upon selection of a candidate, the application material will be held by the chairman of the committee until 1 July at which time all submitted material will be destroyed.

If applicable, after the selection, the scholarship committee will make arrangements with the ROTC Commander, or school counselor, to announce the scholarship award. If the individual selected is a family member of a GSD member and the winner is located out of state, the GSD member will be notified who, in turn, is to advise their family member about winning the award.

After the winner has been notified, members of the GSD will be advised of the winner and the awarding of the scholarship and the **winner's name is to be recorded in the minutes of the Detachment under the "Good of the League"**

**Arrangements are to be made with the ROTC Commander or school counselor to have the award presented to each of the winning students by the Commandant of the GSD or his/her representative.**

If possible, the award should be tied into the school's award night ceremony.

## **Section Seven – Scholarship Application**

**All applicants must submit the attached application form without omissions.**

**Information contained on the form is:**

- Name and contact data of applicant
- Name and contact information of school counselor or ROTC Commander or Young Marines Representative.
- Current grade point average. **(Must be 3.0 or greater).**
- Data from accepting school - **(or currently attending) college or university.**
- Attached one page document stating career interest and outside activities.

**Section Eight – Disbandment of Scholarship Program**

Should the scholarship fund be terminated by a vote of the membership, the remaining funds in the account will be handled as defined in the Granite State Detachment bylaws, Article Six, Section Four.

*Revision (2.1) approved by the GSD membership 12 March 2013*

*Revision (2.2) approved by the GSD membership 9 July 2013*

*Revision (2.3) approved by the GSD membership 8 March 2016*

*Revision (2.4) approved by the GSD membership 12 July 2016*

*Revision (2.5) approved by the GSD membership 10 January 2017*

*Revision (2.6) approved by the GSD membership 14 December 2021*

*Revision (2.7) approved by the GSD membership 10 January 2023*

*BJ Byers, Commandant*

*Marjorie A. Romano, Chairman Scholarship Committee*

*Gary A. Gahan, Scholarship Committee Member*

*Kevin R. Brown, Scholarship Committee Member*



**Marine Corps League**  
**FRANK A. DIEKMANN GRANITE STATE DETACHMENT #542**  
**ACADEMIC SCHOLARSHIP**  
**P.O. Box 3857**  
**Manchester, New Hampshire 03105-3857**  
**CRITERIA SHEET**

All applicants must complete and sign the attached required documentation to be considered for this award, must supply requested proof of acceptance to attend an **accredited undergraduate institution listed in the College Navigator <https://nces.ed.gov/globallocator/> (or already attending)**, have their legal guardian complete their stated requirement data sheet **and meet the due date for the application.**

**Applicants must be in one of the following eligibility groups:**

- A. Paid members of the Marine Corps League or paid members of the Marine Corps League Auxiliary in good standing.
- B. Spouses, Children, Stepchildren, Grandchildren and Great Grandchildren of paid members of the Marine Corps League or paid members of the Marine Corps League Auxiliary in good standing.
- C. Spouses, Children, Stepchildren, Grandchildren and Great Grandchildren of U.S. Marines, FMF Navy Corpsmen and Navy Chaplains (both Active and Reserve Components).
- G. Spouses, Children, Stepchildren, Grandchildren and Great Grandchildren of Veterans from any branch of the U. S. Military who have a legal residence for the scholarship year in the area of GSD membership coverage.
- D. Members of a Young Marines or Reserve Officer Training Corps (ROTC) unit who have a legal residence for the scholarship year in the area of GSD membership or attend meetings regularly held in the area of membership for the GSD as define in Section Three, below.
- E. The above students must currently have a Cumulative unweighted GPA of at least 3.0 on a 4.0 scale.

Granite State Detachment of the Marine Corps League area of membership is as follows:

**Hillsborough County**

Amherst, Antrim, Bedford, Bennington, Deering, Frankestown, Goffstown  
Greenfield, Hillsborough, Litchfield, Lyndeborough, Manchester,  
Merrimack, Mont Vernon, New Boston, Weare, Windsor

**Merrimack County**

Hooksett

**Rockingham County**

Auburn, Candia, Chester, Fremont, Hampstead, Londonderry  
Raymond, Sandown

**All required documentation must be complete, signed and attached where required. If you have any extenuating circumstances, outside of your control, regarding the documentation requirement, please add the explanation here.**

**Applications must be received by 15 May in year of application.**

The Granite State Detachment wishes all applicants success and thanks you for applying. Applying in itself is a statement of self-confidence.

**Scholarship Applicants:** *In addition to the Frank A. Diekmann Granite State Detachment #542 Scholarship we also encourage applicants to apply for the following available scholarships:*

**Marine Corps League National Scholarship at:** <https://www.mclnational.org>

**Department of New Hampshire Marine Corps League Scholarship Fund at:**  
<https://nhmarines.org>

**Please note:** *Eligibility requirements may differ from the Frank A. Diekmann Granite State Detachment #542 Scholarship eligibility requirements.*

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**ACADEMIC SCHOLARSHIP**  
**P.O. Box 3857**  
**Manchester, New Hampshire 03105-3857**

**Applicants Data Sheet**  
**(Please Print Information)**

Name \_\_\_\_\_  
Last First Middle Initial

Date of Birth \_\_\_\_\_  
Month Day Year

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Home Phone Number \_\_\_\_\_

Cell Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Father \_\_\_\_\_  
Last First Middle Initial

Mother \_\_\_\_\_  
Last First Middle Initial

**Supplemental Documentation Required - Not exceeding one page each.**

- Describe your career interest.
- List your related outside activities.
- Explain how your outside activities support your career interest.
- State why you should be the recipient of this scholarship award.
- **Endorse each sheet with your name.**



## Marine Corps League

**FRANK A. DIEKMANN GRANITE STATE DETACHMENT #542**

**ACADEMIC SCHOLARSHIP**

**P.O. Box 3857**

**Manchester, New Hampshire 03105-3857**

### **School Data Sheet**

**(Please Print Information)**

Applicants Name \_\_\_\_\_

High School Name \_\_\_\_\_

*or name of current college/university* \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Email \_\_\_\_\_

Graduation Year \_\_\_\_\_

Major Program \_\_\_\_\_

Current Grade Point Average \_\_\_\_\_ **(Copy of transcript to be attached)**

Accepting School: College or University \_\_\_\_\_

**(Required from H.S. seniors only) (Copy of acceptance letter to be attached)**

Major \_\_\_\_\_

Date Accepted \_\_\_\_/\_\_\_\_/\_\_\_\_

**School Guidance Counselor is to assure that the applicant meets the requirements as noted on the criteria sheet.**

Attested to by:

School Guidance Counselor \_\_\_\_\_

Please Print Name

Signature